The City of Clarksville & Montgomery County Government present...

THE 55TH ANNUAL CLARKSVILLE

CHRISTMAS PARADE

"A STORYBOOK CHRISTMAS"

Saturday, December 6th, 2014 at 5:00PM

Parade Day Check-in: 1:30PM – 3:30PM at Burt Elementary

- All Entries must Register By: Thursday, December 4th at 4:00PM
  Online: www.cityofclarksville.com
  By Mail, In Person: Clarksville Parks + Recreation 102 Public Square, Clarksville, TN 37040
- Entry Fees:
  - Business/Commercial: $30 entry fee + *$25 unwrapped toy or non-perishable food * Limited to two (2) vehicles per entries.
  - Civic / Church: *$25 unwrapped toy or non-perishable food
  - City / County Offices: *$25 unwrapped toy or non-perishable food

    *$25 Gift cards will be accepted in lieu of non-perishable food items.

    (Unwrapped toy & non-perishable food items should be turned in at Parade Day Check-in.)
- Awards will be presented to the 1st thru 3rd place winners in each division. Judging will be conducted 3:30PM – 4:15PM. Winners will be acknowledged as they pass the judges stand on Public Square.

PARADE RULES

- **Light Requirements:** This is the minimum requirement to participate; as a rule MORE IS BETTER!
  - Floats must have a minimum of 1,000 lights
  - Vehicles must have 250
  - Horses and Motorcycles must have 100 each
  - Walkers must have 25.
- Vehicles towing floats must be fully decorated.
- Floats must be built on a trailer no smaller than 4'x 8' and must follow the theme of the parade.
- Walkers accompanying floats must be kept to a minimum and dressed in holiday attire or a uniform (and lights).
- ALL horses must include clean up personnel and will be located at the end of the parade.
- **No candy can be thrown from any entry during the parade due to safety issues of doing a night time parade.** Please abide this rule. Walkers can hand out candy along the route.
- The parade organizers will provide the only Santa and Mrs. Claus in the parade.
- At check-in you will be provided a number, please place this number in the front right windshield of the vehicle for proper identification at the grand stand.
- All floats must carry a fire extinguisher and no open flames will be allowed on floats.
- Due to the growing popularity of the parade, please limit entries to two per organization.
- We reserve the right to refuse participation of any entry deemed inappropriate or if the entry does not comply with the stated rules.

The City of Clarksville & Montgomery County Government present…

THE 55TH ANNUAL CLARKSVILLE

CHRISTMAS PARADE

"A STORYBOOK CHRISTMAS"

Saturday, December 6th, 2014 at 5:00PM

Parade Day Check-in: 1:30PM – 3:30PM at Burt Elementary

PARADE ENTRY REGISTRATION (PLEASE COMPLETE ALL FIELDS)

☐ Civic/Church ☐ Business/Commercial ☐ City/County

Group/Organization:	
Organization Contact *First &Name:*	
Street Address:	*Zip Code, City, State:*
Primary Phone:	*Alt Phone:*
Email:	*# of Participants:*
Title of Parade Entry:	
Please write a description of your entry for the parade commentators to read at the reviewing stand. *(Please limit to 50 words or less.)*	

☐ Float (Semi or Vehicle Pulling Trailer) Length: _____

☐ Walking/Marching Band/Equestrian Unit
(All bands must have lights at the front and rear of parade unit.)

☐ Decorated Vehicle (All Motorized Vehicles) Make /Model: _____

☐ Do you have a Fire Extinguisher? **REQUIRED**

WAIVER AND RELEASE

I have received a copy of the Christmas Parade Participant requirements, rules and regulations. I agree to comply with all policies, rules and regulations governing participation in the Lighted Christmas Parade. I further agree my organization/individual(s) shall hold harmless and indemnify the City of Clarksville and Montgomery County Government and their representatives, successors, agents and employees from any liabilities, injuries or damage of any kind including but not limited to attorney fees and other costs of responding to or defending acclaims or litigation which may occur from the organization/individuals participation in the annual parade.

_____ _____ _____

Date **Organization Name** **Signature of Authorized Person**